



THE JUMU'AH OF
FAQEEHUL UMMAH

Hazrat
Mufti Mahmood Hasan Gangohi
rahimahullah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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The reprinting of this book is permissible without modification. We humbly request our readers to share their thoughts, feedback, and corrections, which would significantly assist us in enhancing the quality of our forthcoming publications. May Allah Ta'ala bestow his blessings upon you for your invaluable input.

Our team of authors, translators, editors, compilers, and typesetters kindly request your du'as for themselves, their parents, families, and teachers, including the mashaikh.

يوم الجمعة

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا
إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ۚ ذَلِكُمْ خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

Morning Routine

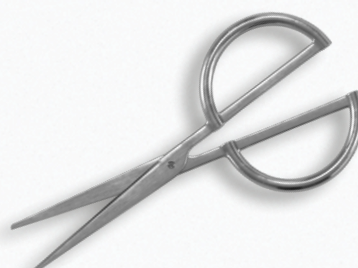
After breakfast on Friday, Hadhrat Mufti Gangohi (rahmatullahi 'alayhi) would visit the local graveyard in Deoband. Many visitors and students would wish to accompany Hadhrat (rahmatullahi 'alayhi) but he did not allow them. He would suggest that they go either before or after him. He disliked walking with a crowd around him. On the way, he would stop and meet Moulana Saeed Ahmad Saahib (rahmatullahi 'alayhi), the grandson of Hadhrat Moulana Rasheed Ahmad Gangohi (rahmatullahi 'alayhi) who was famously known as Bhaijee. On his return he would stop for a while by the residence of Hadhrat Sheikhul Islam, Moulana Husain Ahmad (rahmatullahi 'alayhi) or Moulana Arshad Madani (db), the sons of Hadhrat Moulana Husain Ahmad Madani (rahmatullahi 'alayhi) were around, he would also meet them for a few minutes.

Sometimes, Hadhrat (rahmatullahi 'alayhi) would also go to meet Moulana Muhammad Saalim Saahib (db), the son of Hadhrat Qaari Muhammad Tayyab Sahib (rahmatullahi 'alayhi). Thereafter, he would return to his room, attend to some of his correspondence and then prepare for the Jumu'ah Salaah.

Pairing Nails & Trimming The Moustache

Hadhrat Mufti Gangohi (rahmatullahi 'alayhi) would use a mirror and a pair of scissors to trim his moustache. He always cut it so short that it appeared as though he had shaved it out. If his beard had grown more than a fist in length, he would trim it as well.

Hadhrat (rahmatullahi 'alayhi) never trimmed the hair on his cheeks, throat or the hair below the bottom lip. He would then clip his nails with a nail clipper. Hadhrat (rahmatullahi 'alayhi) was very particular about clipping his nails according to the Sunnah. He always started with the shahaadah finger of the right hand and ended with the thumb of the right hand so that he could practice on the Sunnah of commencing with the right and ending on the right. He would clip his toe nails from the small toe on the right foot and end with the small toe on the left foot. Hadhrat (rahmatullahi 'alayhi) always did this himself until he fell seriously ill. Thereafter, he would make ghusal using hot water during the winter months. He would use soap and thereafter a towel to wipe himself. Most often he changed into clean clothes on returning to his room. He would use itr, and also apply it on anyone who was present.



'Itr - Fragrance

According to the different seasons, Hadhrat Mufti Gangohi (rahmatullahi 'alayhi) used musk, shamaamatul 'ambar, 'oud, and khas (names of the different itr).



Salatut Tasbeeh

Immediately after zawaal, Hadhrat (rahmatullahi 'alayhi) would enter the Musjid and perform two rakaats Tahiyyatul Wudhu, two rakaats Tahiyyatul Musjid and Salaatut Tasbeeh wherein he would recite those surahs that commence with Sabbaha or Yusabbihu. Thereafter he would perform the four rakaats Sunnah of Jumu'ah.

Lunch

After the Jumu'ah Salaah, Hadhrat (rahmatullahi 'alayhi) would return to his room with the students and the guests. Thereafter, Hadhrat (rahmatullahi 'alayhi) would conduct a majlis before partaking of meals. A dastarkhaan (table cloth) would also be laid for special visitors. Sometimes after the Jumu'ah Salaah, Hadhrat Mufti Nizaamuddeen Saahib (rahmatullahi 'alayhi) would join Hadhrat for meals. Hadhrat (rahmatullahi 'alayhi) would seat him next to himself. The conversation between these two buzurgs was so enjoyable that those present would be astonished. After meals, those visitors who were leaving would make musaafaha and at times mu'aanaqah. When Hadhrat (rahmatullahi 'alayhi) had become very weak and was unable to stand on his own, he would stand up with the support of two people to make mu'aanaqah (embrace). Hadhrat's visitors consisted primarily of Ulama and students, hence the atmosphere was amazing. Once all the visitors had left, Hadhrat (rahmatullahi 'alayhi) would rest for a while and would wake up about half an hour before the 'Asr Salaah.





Durood

Immediately after the 'Asr Salaah, Hadhrat Mufti Gangohi (rahmatullahi alayhi) would engage himself in reciting the durood Shareef below 80 times. The following announcement was always made after the Fardh Salaah. *“It is mentioned in the Hadith that whomsoever reads this durood 80 times after the 'Asr Salaah, 80 years of sins are forgiven and he receives the reward of 80 years ibaadah.”*

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ
وَعَلَى آلِهِ وَسَلِّمْ تَسْلِيمًا

Almost all the musallis would sit thereafter and recite this durood shareef. Thereafter a majlis would take place. Initially, when there were few visitors, Hadhrat (rahmatullahi 'alayhi) spent his time between Asr and Maghrib on a Friday in Zikr-e-Jahri.

GRAVE NO: 19
FAQIH UL UMMAH - HADHRAT
MUFTI MAHMOOD HASAN
GANGOHI R.A.

B: 20-03-1323 / 25-05-1905

D: 18-06-1417 / 02-09-1996