



MI Hakim Dr Latib · Oct 3, 2024 · 14 min read

Glad tidings for those who will not conform.....

بسم الله الرحمن الرحيم

All praise is due to Allah ﷻ who is free from all fault, and the choicest salutations be upon the Rasool of Allah ﷺ who informed us in detail about the aakhir zamaan and the greatest deceiver and imposter, the dajjaal, who will come in the aakhir zamaan.

Dajjal will use a **false paradise** to entice you into his worship, he will show you a life of **luxuries, enjoyment, riches and pleasure, technological** advancement, comfort and convenience, sweet captivating **music**, beautiful and **tall buildings**, palatial homes, malls, amazing playspaces, glittering clothing and bodily beautification etc.....but this **in reality, will be hell and like living in hell.**

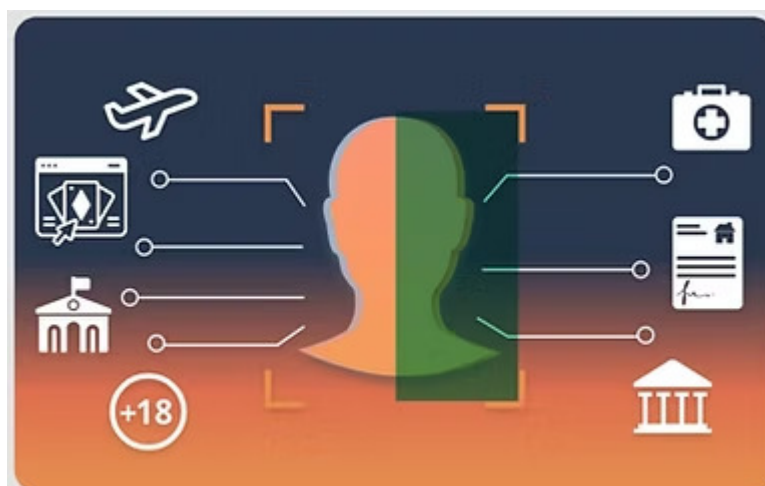


People will be **dead inside**, tormented by the emptiness of a worthless materialistic lifestyle, consuming **anti-depressants** daily and committing **suicide**, as we already see happening **in the most "highly developed" cities and countries** all over the world.

He **will also show you** what appears to be hell, for those who don't follow him: a mediocre, difficult life, undeveloped and backward (while in reality **that itself will be paradise**, a life of comfort, peace and happiness, in the **remembrance and obedience of Allah ﷻ** and the means to paradise in aakhirat as well)



If this tactic to **entice you and confuse you** does not work, he will show you **miracles that will create doubts in your heart**, he will appear as Isa (AS), fooling many, then he will claim to be the one to be worshipped, he will bring a persons parents **back to life**, **rain will fall** from the sky after the land had been barren, **crops will grow** after years of drought and famine, **animals will increase**, after they had been emaciated, **wealth** will flow and **businesses** prosper after dire times. Barefoot bedouins who were tending to sheep will be **competing in putting up taller and taller buildings**, people will become **rich overnight**, if they believe in and "OBEY" the Dajjal and his shaytaani representatives.



If this does not work he will force you, through **control, over your food and water supply, over everything you do**. You will **have to comply** or you will not be able to get **food**, you will not be able to get **water**, you will not be able to **travel**, you will not be able to **transact**. You will be forced to use **digital money**, and your actions will be monitored and controlled through **digital id**, you will be forced to

take out **insurance** and get involved in **interest** loans. You will be **penalised for going to the Masjid** and practicing deen or **trying to defend Islam**. Your accounts will be closed, you will be put on watchlists.



If this does not work, and you resist his plans, he will send his **armies to wage war against you**, until you leave your Imaan, until you become like all the munafiq slaves of dunya, the mindless **slaves of Dajjal** and his DWO, the Dajjali World Order.

And if you oppose it?

If you choose to put Deen first,
 protection of Imaan first,
 Salaah on its time first,
 reading of Quran first,
 dhikr of Allah ﷻ first,
 duty to perform Hajj first,
 fasting first,
 zakaat first,
 if you choose your parents over your friends,
 If you refuse to be involved in interest dealings,
 if you prefer to use dirhams and dinars,
 if you choose to strictly adhere to Quran and sunnah,
 if you refuse to shave your beard,
 if you refuse to take vaccines and haraam drugs,
 if you refuse to eat haraam and doubtful food,
 if you choose to keep your trousers above your ankles,
 if you eat with your hands,

if you eat on the sufra,
if you use the miswak,
if you prefer the low toilet,
if you choose to cover yourself and dress modestly,
if you choose not to mix with non-mahrams,
if you refuse to be alone with one,
if you refuse to shake their hands,
if you protect your gaze from the unlawful,
if you reject LGBT, porn and shamelessness,
if you reject feminism, liberalism and modernism,
if you refuse to listen to music,
if you choose to homeschool your kids,
if you keep phones and tablets away from them,
if you send them to learn quran and become ulamaa,
if you dress them modestly and in sunnah from a young age,
if you are trying to be self sufficient and simple,
if you grow your own food and rear animals,
if you are making efforts to go off the grid,
if you are learning to ride horses and practicing archery,
if you are ready to defend the deen of Allah ﷻ and the Muslim Ummah,
if you are making the effort to insulate yourself, to make hijra, to establish a community in the mountains, and the valleys, where it rains, taking your sheep with you, to bring alive the hadeeth, to be safe from the fitnah of the aakhir zamaan and break the shackles of slavery.....

.....**then glad tidings to you, because you are amongst the *ghurabaa***. The ones who will *not conform* to the rest of the world, the ones who will not conform to the objectives and instructions of Dajjal

Glad tidings to you again, because you will be the ones who **triumph** against the Dajjali system and **break free from the slavery**.



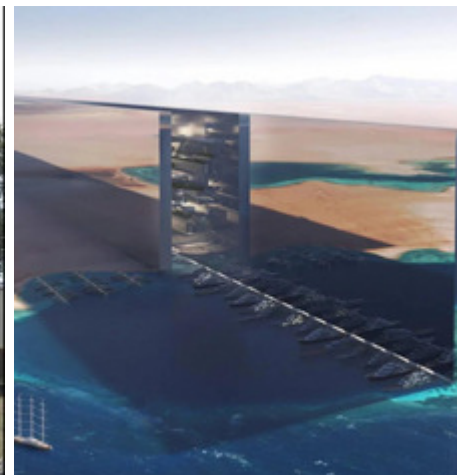
Nabi ﷺ said:

بَدَأَ الْإِسْلَامُ غَرِيبًا وَسَيَعُودُ غَرِيبًا كَمَا بَدَأَ فَطُوبَى لِلْغُرَبَاءِ، قِيلَ يَا رَسُولَ اللَّهِ : مَنْ الْغُرَبَاءُ؟ قَالَ : هُمُ الَّذِينَ يُصْلِحُونَ مَا أَفْسَدَ النَّاسُ مِنْ سُنَّتِي

Islam started as something strange (non-conforming to the ways of the people of the time), **and soon it will return to being strange** (non-conforming) **as it started, so glad tidings to those who do not conform** (to the ways of the majority in that time), **it was asked: O Messenger of Allah ﷺ, who are the ones who do not conform? He ﷺ replied: they are those who correct** (and implement) **what has been destroyed by the people of my sunnah** (my way)

We are now deep into the last period of this world, the aakhir zamaan.

All the works and efforts of the dajjali system are already apparent, the **genetically modified seeds**, the **weather manipulation**, the **AI technology**, **screens** in every hand, **tracking** and **monitoring**, the **fake paradise of the newly developed cities**, with their tall towers and ultra luxury, where **filth**, **music**, **liquor**, **prostitution** and **debauchery** are the order of the day, even in "Muslim" countries.



They already own the majority of the **worlds food and water resources**, and are sending out **armies** and **vaccine programs** which are **decimating** muslim populations, while the so called **muslim countries** **sit back** and only offer "aid", like masters seeing that their **slaves are well fed**, while they watch them getting slaughtered.

And the rest of the **+2 billion strong** muslim world?, They are **primarily concerned about getting rich** or making their "**careers**", and if they are not already, trying to move to **western countries**, chasing after the american, australian, uk or canadian "**dream**".

The reality is that the **kuffaar** lands that **they love** are becoming more and more **vocal about "Islam having to adapt and change"** to their kafir way of life, whilst the leaders of the Muslim countries are **singing the same tune in a different way**, and in fact are even **welcoming Dajjal's arrival, with their "Abrahamic Temples"** and **interfaith** acceptance and promotion.



Is there a place left where **true Islam and the complete sunnah** can flourish?, a place where there is protection from this Dajjali fitnah?

Such places **do exist**, but only a **few are seeking them**, places that have been afforded protection by Allah ﷻ, such as the cities of **Makkah** and **Madinah**, and the **mountains around the world, where the land is fertile, to grow crops and rear sheep, where there is water from rainfall, and clean air, far away from the fitnah** laden cities.



As the fitnah of dajjal **encroaches upon every country, every city, every town**, these are the places being sought out by the **ghurabaa**, the ones who are **not interested in the false paradise** and who prefer to **isolate and insulate themselves** from the fitnah, and devote themselves to a life of sunnah and ibaadah even if they have to give up **some** of the worldly conveniences.

Nabi ﷺ said:

يوشك أن يكون خير مال المسلم غنم يتبع بها شعف الجبال ومواقع القطر، يفر بدينه من الفتن

*"Soon a time is coming when **the best wealth of a Muslim will be cattle/sheep/goats that he takes into the heights of the mountains** and the valleys where it rains, fleeing with his deen from the tribulations" -*

Bukhari/Muslim

The word "**ghurabaa**" has been translated as "**strangers**" by many, but I have translated it more accurately as the "**non-conformists**", those who are **in love with the sunnah of Nabi ﷺ**, not those who are in love with the way of the enemies of Nabi ﷺ.

The **ghurabaa** are those who do **not** have the same **desires and aspirations** as the **rest of the world**, in **amassing wealth** and **luxuries** at the **expense of deen**, but rather they are those who **aspire and work towards bringing every order of Allah ﷻ and every sunnah of Nabi ﷺ alive**, even at the expense of wealth and luxuries of this dunya.

The ghurabaa are not fence sitters like the munafiqeen, the hypocrites, who wait to see where the "good conditions" are and then join that group, no, they are **clear and focused about what they want** and

their **boundaries**. They are **actively engaged in learning deen, practicing deen, propagating the deen** and making **others** do the same.

They are acutely aware of the ahadeeth of the aakhir zamaan and they **take it seriously** and make efforts towards what **we know is coming** in this zamaana.

These are the ghurabaa, the Muslims who are **not prepared to conform, not prepared to give up any sunnah** for the sake of the world, but are **prepared to give up the whole world for one sunnah**.

These are the people who Nabi ﷺ gave glad tidings to.

Nabi ﷺ said طوبى, "glad tidings"

What is the **meaning** of these "glad tidings"?

This word has a few implications, and all are applicable

- The most **common** is that it **refers to Jannah**, Paradise, i.e for these people who go against the world in order to practice sunnah, is the **promise of paradise**. This is itself sufficient to be encouraged to be amongst the ghurabaa
- It is also the name of a **tree** in jannah, طوبى, also indicating that the **ghurabaa** will get **jannah**
- the third meaning is that they will have a **good حال condition**, a **life of comfort** and **ease**. This is the meaning that I want to highlight as it is not commonly thought about in relation to this hadeeth of the ghurabaa



Those who remain on **sunnah** in the **aakhir zamaan**, when the way of Nabi ﷺ has been **destroyed** and **corrupted**, will be in the **better condition and live a better life even in this world**, than those who

have **neglected and left it**, for the **enticements of Dajjal**.

This is naturally understood, when we know that the way of **sunnah is pure and clean, and brings with it tremendous spiritual, mental, physical and worldly benefits** and particularly in the case of those who isolate themselves and become self sufficient, thereby **breaking themselves from the shackles of slavery**.

These are the ones, the **ghurabaa**, who will break free from the control of Dajjal in the aakhir zamaan.

These are the ones who will actually be living in a **good condition**, they may be **far from the cities**, living in the **farms in the mountains**, away from the **glitter and glamour of the dajjali world**, but they will be the ones who are happy and in a good condition.

Others will look at them and think that they are living a mediocre, difficult life, without any enjoyment, but in reality these **ghurabaa are the ones who will be living the best life** on this earth, in the **obedience** and **ibaada** of Allah ﷻ, a life of **sunnah**, engaging in the **dhikr** of Allah ﷻ, **learning** the deen, living **off the land** eating high quality **non-GMO food** and **pasture fed meat**, breathing **clean air** and **drinking pure water**.

The **ghurabaa** will be the ones who are **not restricted and under control**, not forced to abide by shaytaani rules, lockdowns, 15 minute cities, eating lab grown meat, pesticide laden fruit, agree with lgbt and feminism and interfaith etc.

They will actually be free, unshackled to the DWO, and living what is referred to in Quran as "Hayatan Tayyiba", the good life.

Allah ﷻ promises in the Quran in the Surah of the Bee, verse 97 :

مَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ أَوْ أُنْثَىٰ وَهُوَ مُؤْمِنٌ فَلَنُحْيِيَنَّهٗ حَيٰوةً طَيِّبَةً وَلَنَجْزِيَنَّهُمْ أَجْرَهُم بِأَحْسَنِ مَا كَانُوا يَعْمَلُونَ

Whosoever does good deeds (practices on all aspects of deen) whether they are male or female in the condition that they are true believers, then We will undoubtedly cause them to live a good life (in this world), and (in the next world) we will recompense with a reward according to the best of what they used to do.

This verse also gives **glad tidings to the ghurabaa**, Allah ﷻ himself is promising, and **Allah's promise is always true**, even in the times of tribulations, that those **who will remain steadfast on Deen and**

sunnah, who will reject the dajjali life, who will go into isolation and insulation in order to keep practicing on deen and preserve their Imaan, they indeed will have the good life of this world, and in the aakhirat.

It is interesting that Allah ﷻ mentions **both men and women in this verse**, showing equality in ibaada and taqwa and reward and recompense, but also working together for deen, and in the aakhir zamaan, **both the men and the women of the family will have to work together** to establish themselves and their family in the **places of safety** and build their **self sufficiency** so that they can **break free from the clutches of the dajjali system** and devote themselves to the **ibaada of Allah ﷻ and the establishment of sunnah**.



Just like **bees** who **establish a colony**, and **work together** to **build their homes**, **protect the hive**, **provide food** and **establish the long term sustainability** of the colony, and as a result of this effort, what they produce becomes a **shifaa for the whole world**, the **ghurabaa also**, in the aakhir zamaan will have to **establish colonies** where they **work together** to **preserve their Imaan and deen**, where they become **self sufficient**, defend themselves, establish taleem and thereby become a **beacon of light for the whole world** in the times of darkness.

This is indicated towards in other ahadeeth which clearly say that **without a doubt the muslims in the aakhir zamaan will run away from the dajjaal**, they will definitely **flee from his fitnah**, because they will have to **in order to protect themselves and their children** and to be able to **practice their deen and preserve their Imaan**.

Where will they flee to? **The mountains.**

The authentic hadeeth is recorded in Tirmidhi as follows:

عن جابر بن عبد الله، يقول: أخبرتني أم شريك، أنها سمعت النبي صلى الله عليه وسلم، يقول: «ليفرن الناس من الدجال في الجبال»، قالت أم شريك: يا رسول الله فأين العرب يومئذ؟ قال: «هم قليل»

"Without any doubt, the people will most definitely flee from Dajjal into the mountains" Umme Shareek (RA) asked: "O Prophet of Allah ﷺ, what would be of the Arabs at that time?". The Prophet of Allah ﷺ said: "They would be little (in strength/number/ability/deeni interest)"

In another hadeeth it says "until they reach and settle in the mountains", meaning that the true muslims of that zamaana, **the ghurabaa**, will realize that they **need to physically move** further and **further away** from the areas where the **dajjali system and fitnah has penetrated**, until the only place left where they can practice deen properly, will be the mountains.

We are already in this zamaana now, even non-Muslims who have moral values, who are against lgbt and other evils are **moving into homesteading**, purely for their worldly benefit, but **the ghurabaa have to do this primarily for their deeni protection**. The efforts of self sufficiency, being off grid and establishing sustainability are to **support the main objective of the ghurabaa**, to preserve **Imaan** and remain tightly onto the **sunnah of Nabi ﷺ**.



It will not be easy, because the **path to Paradise is littered with obstacles and difficulties**, while the **path to Jahannam is beautified with luxury and convenience**, but the one who takes upon himself or herself the effort to become amongst the **ghurabaa**, will **experience the good life of this world and the next**.

But in the beginning they will have to first sacrifice **some of** their conveniences, they will have to listen to the **criticism of the naysayers**, and the couch "know it alls", who will say it cant be done, they will have to **spend their wealth to establish themselves** in these Imaani colonies, to start **growing their crops**,

to **buy sheep and chickens**, to **put up beehives** for honey, to **acquire horses** for transport and all the things **necessary to live**, not as a slave, but as a **free muslim**, who can **devote themselves to Allah ﷻ**, free from the shackles of slavery, and the 9 to 5 grind that consumes a persons life away.



Then their crops will start to **produce healthy, wholesome vegetables and fruits** and nuts. Their chickens will start laying healthy **rich yolked eggs**, their animals will provide the **best quality meat**, whilst they still have **time for ibaada, dhikr, taleem and pondering over the beauty of Allah ﷻ** through observing His creation.

What better life can there be in this world?

But alas, this will only be **قليل**, just a few, unfortunately, out of the billions of Muslims who will make this effort.

The situation in the world is already at that point, where **in many countries, it is too late**, the **fitnah has overtaken**, and the **door has been closed**, and even sincere Muslims who did not make an early start, to establish a place of safety, when they **saw the fitnah coming**, are now **unable to do so**. The laws don't allow it, or they have become **too old**, they don't have the **support of their families** or they don't have the **wealth or strength** to do it. They should have done so when **they had the chance**.

Nabi ﷺ said:

من خاف أدلجَ ، ومن أدلجَ بلغَ المنزلَ ، ألا إنَّ سلعةَ اللَّهِ غاليةٌ ، ألا إنَّ سلعةَ اللَّهِ الجنةُ

Whoever fears (the coming of a fitnah/army) **will** (make preparations and) **leave early during the night** (after being warned), **and whoever leaves early will reach his destination. Know well that the merchandise of**

Allah ﷻ is costly (and requires sacrifices), know well that the merchandise of Allah ﷻ is Paradise

Normally Nabi ﷺ would **encourage** starting a journey in the **early hours of the morning**, but here Nabi ﷺ seems to be encouraging leaving at the **early hours of the night**. The reason here is because of **fear of an army that is on the way to attack**.

When the condition is such that **you have been warned about an army** coming to attack, which will arrive by morning, then you will **leave as early as possible**, so that you are **gone by the time the army reaches**.

In the same way, we have been seeing **the warnings of the fitnah coming for many years**, and instead of running away, many **ran straight into the fitnah**, by moving to such **countries and towns** where the **fitnah** was **already present**.

Many muslim families are dealing with cases where their **entire progeny has left the fold of Islam**, others have **gay and lesbian children**, while others are suffering with the consequences of **drug addiction** ravaging their families, and the majority are **not performing salaah**, or paying **zakaah**, have not been for **Hajj** and do not **fast**. May Allah ﷻ save us all from this. Aameen.

But **the worst is still coming**, and this warning is being made again, there will be **greater turmoil**, as the fitnah of **Dajjal will be the greatest trial** to come onto the believers, in every way.

You will have to **leave early to avoid it**, you will have to **decide now** if you haven't already and **start your preparations** to become amongst the **ghurabaa**.

In the trials to come the **sincere will be separated from the actors**.

May Allah ﷻ make us amongst the **former** and not the latter. Aameen